



Los Angeles County  
Department of Regional Planning

*Planning for the Challenges Ahead*



Dennis Slavin  
Acting Director

September 28, 2017

TO: Supervisor Mark Ridley-Thomas, Chairman  
Supervisor Hilda L. Solis  
Supervisor Sheila Kuehl  
Supervisor Janice Hahn  
Supervisor Kathryn Barger

FROM: Dennis Slavin *DS*  
Acting Director

**UPDATE REPORT ON BOARD MOTION REGARDING THE OIL AND GAS STRIKE TEAM FOR UNINCORPORATED LOS ANGELES COUNTY (MARCH 29, 2016 – AGENDA ITEM NO. 12)**

On March 29, 2016, the Los Angeles County Board of Supervisors (Board) passed a motion instructing the Director of Regional Planning, in coordination with the Fire Chief, Interim Director of Public Health, and Director of Public Works to convene a Strike Team to assess the conditions, regulatory compliance and potential public health and safety risk associated with existing oil and gas facilities in unincorporated Los Angeles County. The Board instructed the Strike Team to report back on a biannual basis with a summary of its findings and any recommendations on legislative and regulatory positions that the Board should consider.

In accordance with the Board's motion, the Strike Team is submitting the third and final update report to the Board for existing oil and gas production facilities within the unincorporated Los Angeles County. This report includes facility findings, recommendations for the Board's consideration, and future efforts for the Strike Team. The report and the appendices can be accessed on the Department's web page at [planning.lacounty.gov/oil-gas/strike](http://planning.lacounty.gov/oil-gas/strike).

The Strike Team held a public meeting on September 26, 2017, to discuss the third update report and to hear public comment. The Strike Team passed a motion to direct staff to file this report with the Board and to present to the Advisory Panel. The next Strike Team report is due to the Board no later than March 29, 2018.

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Should you have any questions about this report, please contact Timothy Stapleton at (213) 974-6453 or [tstapleton@planning.lacounty.gov](mailto:tstapleton@planning.lacounty.gov).

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Attachment: [planning.lacounty.gov/assets/upl/project/oil-gas\\_20170926-report3.pdf](http://planning.lacounty.gov/assets/upl/project/oil-gas_20170926-report3.pdf)

c:     Executive Office, Board of Supervisors  
         County Counsel  
         Department of Public Works  
         Department of Public Health  
         Fire Department

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